

Jennifer Tabakin  
Town Manager

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[www.townofgb.org](http://www.townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2  
Fax: (413) 528-2290

# TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

SELECTBOARD'S MEETING

MONDAY, JUNE 9, 2014

7:00 P.M. – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

## ORDER OF AGENDA

### 7:00 PM - OPEN MEETING

**1. CALL TO ORDER.**

**2. APPROVAL OF MINUTES:**

**3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:**

A. GENERAL COMMENTS BY THE BOARD.

B. SB – VOTE TO CONFIRM AND AUTHORIZE THE SALE OF GENERAL OBLIGATION MUNICIPAL PURPOSE LOAN OF 2014 BONDS.

**4. TOWN MANAGER'S REPORT:**

A. FOLLOW UP ITEMS

- VACANCIES ON TOWN BOARDS/COMMITTEES AND COMMISSIONS.

**5. PUBLIC HEARING:**

A. SB TO CONVENE AS SEWER COMMISSIONERS – TO SET SEWER RATES FOR FY 15.

a. Open Public Hearing

b. Explanation of Project

c. Speak in Favor/Opposition

d. Motion to Close Public Hearing

e. Motion re: Findings

f. Motion re: Approval/Denial/Table

g. Reconvening as Select Board

B. FAIRGROUNDS COMMUNITY REDEVELOPMENT/BART ELSBACH FOR A SPECIAL PERMIT FOR A COMMUNITY CENTER USE AT 659 MAIN STREET, GREAT BARRINGTON, IN A B-2 ZONE AND ASSOCIATED WORK IN THE FLOODPLAIN, IN ACCORDANCE WITH SECTIONS 3.1.4 B(6), 9.1 AND 10.4 OF THE GREAT BARRINGTON ZONING BYLAW.

- a. Open Public Hearing
- b. Explanation of Project
- c. Speak in Favor/Opposition
- d. Motion to Close Public Hearing
- e. Motion re: Findings
- f. Motion re: Approval/Denial/Table

C. **REQUEST TO CONTINUE THE PUBLIC HEARING TO SB JUNE 23, 2014 MEETING** ON THE SPECIAL PERMIT APPLICATION OF ST. JAMES PLACE/FRED AND SALLY HARRIS, 352 MAIN STREET, GREAT BARRINGTON FOR A COMMUNITY CENTER USE IN B-2 ZONE, DEVIATION FROM CERTAIN PARKING REQUIREMENTS, AND EXTERIOR ALTERATIONS IN THE VILLAGE CENTER OVERLAY DISTRICT, IN ACCORDANCE WITH SECTIONS 3.1.4 B (6), 6.1, 9.6 AND 10.4 OF THE GREAT BARRINGTON ZONING BYLAW. (DISCUSSION/VOTE)

**6. LICENSES OR PERMITS:**

- A. **CONTINUATION**- JENISE LUCEY/BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER FOR ONE DAY BEER AND WINE LIQUOR LICENSE FOR JUNE 13, 2014 FROM 7:00 PM – 8:30 PM AT BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER, 15 CRISSEY ROAD. (DISCUSSION/VOTE)
- B. LYNN A. HUTCHINSON FOR A DRIVEWAY PERMIT AT THE WEST SIDE OF LONG POND ROAD/NORTH SIDE OF ASSESSOR MAP 33, LOT 3. (DISCUSSION/VOTE)
- C. UNITARIAN UNIVERSALIST MEETING OF SOUTH BERKSHIRE/DIANNA DOWNING FOR 2014 ANNUAL WEEKDAY ENTERTAINMENT LICENSE (MONDAY –SATURDAY) FROM 10:00 AM- 10:00 PM AT 1089 MAIN STREET, HOUSATONIC. (DISCUSSION/VOTE)
- D. WSBS RADIO/SOUNDS OF SUMMER/ DAVID ISBY FOR EIGHT (8) TEMPORARY OUTDOOR WEEKDAY ENTERTAINMENT LICENSES FOR JULY 8, 15, 22, 29, 2014 AND AUGUST 5, 12, 19 AND 26, 2014 FROM 6:00 PM – 8:00 PM AT VFW, 800 MAIN STREET, GREAT BARRINGTON. (DISCUSSION/VOTE)
- E. BERKSHIRE CO-OP MARKET/KIRA SMITH FOR TEMPORARY WEEKDAY OUTDOOR ENTERTAINMENT LICENSE FOR JUNE 21, 2014 FROM 10:00 AM – 1:00 PM AT THE GREAT BARRINGTON FAIRGROUNDS, 659 MAIN STREET. (DISCUSSION/VOTE)

**7. NEW BUSINESS:**

- A. **CONTINUATION**- SB – RECOMMENDATION TO THE TOWN MANAGER ON THE APPOINTMENT TO THE CONSERVATION COMMISSION. (DISCUSSION/VOTE)
- B. SB – HIGH SCHOOL RENOVATION PROJECT/MMRHS PROPOSED VOTE DATE/HOURS NOVEMBER 4, 2014. (DISCUSSION/VOTE)
- C. SB – SPECIAL MUNICIPAL EMPLOYEE DESIGNATION. (DISCUSSION/VOTE)
- D. SB – RESOLUTION ON RIDE SHARE. (DISCUSSION/VOTE)
- E. SB – HEARING FOR PUBLIC INPUT ON SOUTH COUNTY TRANSIT STUDY. (DISCUSSION/VOTE)
- F. SB – DESIGNATION OF TOWN REPRESENTATIVE TO THE BERKSHIRE REGIONAL TRANSIT AUTHORITY (BRTA) ADVISORY BOARD. (DISCUSSION/VOTE)
- G. SB - PROCLAMATION FOR FAIRFIELD INN & SUITES BY MARRIOTT BERKSHIRE. (DISCUSSION/VOTE)

8. OLD BUSINESS:  
A. RECYCLING CENTER – FEE UPDATE. (DISCUSSION)

9. CITIZEN SPEAK TIME:

10. SELECTBOARD'S TIME:

11. MEDIA TIME:

12. ADJOURNMENT:

NEXT SELECTBOARD'S REGULAR MEETING: MONDAY, JUNE 23, 2014 AT 7:00 P.M.

  
Jennifer Tabakin, Town Manager

THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA. THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

## EXECUTIVE SUMMARY

**TITLE:** Board confirmation and authorization of \$1,657,280 General Obligation Municipal Purpose Loan of 2014 bonds.

**BACKGROUND:** On May 21, 2014 Standard and Poor reaffirmed the Towns bond rating at AA+. On Wednesday June 4, 2014 the Town accepted competitive bids for the capital equipment and projects authorized in 2013 and 2014 at Town Meetings to be funded by borrowing authorizations. The bond issue is in the amount of \$1,657,280 for the following capital equipment and projects (1) Dump Truck \$97,000, (1) Loader \$160,000, (1) Police Cruiser \$35,280, Road/Sidewalk/Drainage Improvements \$500,000, Building Improvements \$65,000 and \$800,000 Dewey Court House Improvements. After this Bond issue there remains \$18,006,400 in borrowing authorizations for the following: \$17,431,400 for sewer improvements, \$575,000 for storm water system improvements. The Town has a loan commitment from the State Revolving Fund (SRF) at a rate of 2% for \$4,231,400 of the sewer improvements.

**FISCAL IMPACT:** The lowest true interest cost (TIC) of 1.894055% on the Bonds was determined by competitive bids. Three bids were received ranging from 1.894055% to 2.111561%; Robert W. Baird & Co. Inc. was the low bid.

**RECOMMENDATION:** That the Board approve and confirm the sale of the \$1,657,280 General Obligation Municipal Purpose Loan of 2014 Bonds. Please see attached specific vote wording as provided and required by bond counsel.

**PREPARED BY:** \_\_\_\_\_

*Lauren Sartori*  
Lauren Sartori, Financial Coordinator

**DATE:** 6-4-14

**Approved:** \_\_\_\_\_

*Jennifer Tabakin*  
Jennifer Tabakin, Town Manager

## EXECUTIVE SUMMARY

**TITLE:** Hearing and setting of the 2015 sewer rates by the Selectmen acting as the Sewer Commissioners.

**BACKGROUND:** The Board of Selectmen, Finance Committee and Town Meeting have approved the 2015 sewer enterprise fund budget. Massachusetts General Law requires that the Selectmen advertise and hold a hearing to determine the sewer rates for fiscal 2015. Massachusetts Department of Revenue also requires that the Board set the allocation of the indirect costs for personnel appropriated as part of the general fund operating budget to be transferred to the enterprise fund and included in the sewer rate. This transfer of \$76,500 was approved at the final public hearing in the budget process by the Board of Selectmen and Finance Committee.

**FISCAL IMPACT:** The sewer enterprise fund budget is \$1,768,555 for direct costs as approved by Town Meeting. The indirect costs for the following personnel: Joe Sokul 25%, Joan Johnson 10%, Jennifer Tabakin 8%, Lauren Sartori 6%, Sandra Larkin 10% and Deb Ball 20% for both salary and related benefits is \$76,500. The total budget is \$1,845,055. Sewer rates fund approximately 90% of the budget with the remaining funds coming from septic charges and other fees. The enterprise fund is fully self-supporting with only users paying for the costs. The current sewer rate is \$460 per equivalent dwelling unit (EDU). No rate increase is necessary to fund the 2015 operations.

**RECOMMENDATION:** That the Board acting as the Sewer Commissioners vote to set the sewer rate at \$460 per EDU and approve the allocation of the indirect costs in the amount of \$76,500 for 2015 to fund the enterprise fund costs.

Prepared By: Lauren Sartori  
Lauren Sartori, Financial Coordinator

Date: 6-09-14

Prepared By: Joe Sokul  
Joe Sokul, DPW Superintendent

Date: 6-09-14

Approved By: Jennifer Tabakin  
Jennifer Tabakin, Town Manager

Date: 5-14-14



SP # 831-14 BOS

**TOWN OF GREAT BARRINGTON**

**NOTICE OF PUBLIC HEARING**

The Board of Selectmen will hold a public hearing on Monday, June 9, 2014 at 7:00 PM at Town Hall, 334 Main Street, Great Barrington, MA to act on the special permit application of Fairgrounds Community Redevelopment, 659 Main Street, Great Barrington, for a community center use in a B-2 zone and associated work in the floodplain, in accordance with Sections 3.1.4 B(6), 9.1, and 10.4 of the Great Barrington Zoning Bylaw. The application is on file with the Town Clerk's office.

Sean Stanton, Chairman

**Please Publish Friday, May 9, 2014 and Friday, May 16, 2014**

Berkshire Record

**TOWN OF GREAT BARRINGTON**  
Application for a Special Permit  
to the Board of Selectmen or Planning Board

FORM SP-2  
Long Form  
REV. 11-2013

Helen /  
BOS

FOR OFFICE USE ONLY

Number Assigned 831-14 Date Received 4/30/14  
Special Permit Granting Authority BOS  
Copy to Recommending Boards 5/1  
Advertised 5/29 & 5/11/14  
Public Hearing 6/9  
Fee: \$600.00 Paid: Yes

APPLICATION FOR SPECIAL  
PERMIT UNDER TOWN ZONING  
BYLAWS FOR TOWN OF  
GREAT BARRINGTON,  
MASSACHUSETTS

IDENTITY OF PROPERTY: MAP 25 LOT 0050 BOOK 576 PAGE 184

Address of property: 659 Main St.

Zoning District(s): B2, floodplain WQD  
including any  
overlay districts

**I. GENERAL INFORMATION**

A. Type of Special Permit Requested: Community Center Use in B2 zone  
& associated floodplain activities  
Under Section(s) B(6) 9.1 and 10.4 of the Great  
Barrington Zoning Bylaws.

B. Name of applicant: Fair Ground Community Redevelopment Project

C. Address & telephone no. of applicant: 659 Main 229 2226

D. If applicant is not owner, state interest or status of applicant in land. Attach copy of any option or  
purchase agreement. \_\_\_\_\_

E. Name of owner exactly as it appears on most recent tax bill: Fair Ground Community  
Redevelopment Project / Fairground Realty LLC

F. Address of owner: 1554 Boardman St. Sheffield MA 01257

G. Telephone number of owner: (413) 229 2226

H. Is the proposed development served by :  
Public Water System (  ) Yes ( ) No  
Public Sewer System (  ) Yes ( ) No

J. Is an environmental study or document required for this project under state or federal laws?  
(  ) Yes ( ) No If yes, specify type of study and agency requiring it. see attached

K. Attach a brief description of proposed use of property, including the existing use of the property,  
and how the project is in harmony with the Great Barrington Master Plan. (Copies of the Master

**VII. GROUNDWATER**

Except for those uses applying for a special permit solely for excavating or drilling, a Groundwater Quality Certification, prepared by a Massachusetts Registered Professional Engineer, experienced in hazardous waste disposal, groundwater evaluation or hydrogeology may be required. Said Groundwater Quality Certification shall state that: "as a result of the project, the groundwater quality at the boundary of the premises, resulting from on-site waste disposal, other on-site operations, natural recharge and background water quality,

- a. will not fall below the standards established by the DEP in "Drinking Water Standards in Massachusetts", or
- b. Where existing groundwater quality is already below those standards, will not be further degraded."

Date: 4/15/14

[Signature]  
Owner Signature

\_\_\_\_\_  
Co-owner Signature

[Signature]  
Applicant's Signature

**SPECIFICS:**

- 1. All site plans and specifications must be signed and dated by the preparer.
- 2. **ALL OWNERS** of property must sign the application
- 3. A copy of the special permit procedures is available upon request.
- 4. Fee for application is \$300.00 to cover the cost of the public hearing notices and notification to parties in interest. If the cost exceeds \$300.00, the applicant shall pay the balance due upon notification from the Granting Authority.
- 5. Once all the necessary papers, maps, etc. as indicated above are correlated into seventeen sets, **call the Town Planner's office at 413-528-1619 ext. 7 to arrange an appointment to file your application.** The application will be reviewed for completeness and a date for a public hearing before the Board of Selectmen will be scheduled. Meetings before the recommending Boards such as the Planning Board, Conservation Commission and Board of Health will also be arranged at this time.

**PLEASE READ AND SIGN BELOW**

ALL COSTS INCURRED BY THE TOWN FOR THE EMPLOYMENT OF EXPERTS OR CONSULTANTS REQUIRED BY ANY TOWN BOARD FOR THE PURPOSE OF ANALYZING OR EVALUATING ANY PROJECT THAT IS A SUBJECT OF A SPECIAL PERMIT APPLICATION SHALL BE ASSESSED TO THE APPLICANT AND SHALL CONSTITUTE PART OF THE APPLICATION FEE. A COPY OF THIS REGULATION SHALL BE PROVIDED TO EACH APPLICANT WHO SHALL SUBMIT WITH HIS APPLICATION A SIGNED STATEMENT THAT HE HAS READ THIS REGULATION AND AGREES TO BE BOUND BY IT.

I have read the above regulation and agree to be bound by it.

Applicant's Signature [Signature]

Abutter  
\$

Date 4/15/14



Plan are available for free download from the Town website. Hard copies can be read at the Clerk's office or the Town libraries.) *see attached*

- L. Attach a list of abutters, owners of land directly opposite on any public or private street or way and owners of land within 300 feet of the property line, including bordering towns. The list must be prepared and certified by the Great Barrington Board of Assessors office.
- M. Include information as applicable in Sections II, III, IV, V, VI and VII.
- N. One original and fourteen (14) exact copies of all required documentation must be submitted.

## II. PLAN OF PROPERTY

- A. A site plan for the proposed development, drawn to a scale of 1"=40', each page of which shall be titled, dated, numbered and signed by the preparer. If the preparer is an engineer, architect, surveyor or other professional registered in Massachusetts, *each page shall bear his or her professional seal*. This plan shall clearly show the following:
  - 1. Owner and applicant
  - 2. Engineer or Architect
  - 3. Date
  - 4. Scale and north arrow
  - 5. Zoning district (s)
  - 6. Names of adjacent streets
  - 7. All existing lot lines and dimensions
  - 8. Lot size
  - 9. Locations and dimensions of all existing and proposed structures, including additions thereto
  - 10. Number of dwelling units existing and proposed
  - 11. Location and number of parking spaces, with each space numbered
  - 12. Location of driveways and/or access roads with directional arrows as needed
  - 13. Location of all streams, ponds, wetlands, steep slopes, and other significant topographic features of this property
  - 14. Provisions for drainage, watercourses, easements and systems
  - 15. Existing and proposed uses of structures
  - 16. Screening and/or buffer provisions, as well as all other landscaping proposed
  - 17. Site photos as needed to illustrate the existing and proposed conditions
  - 18. Locus map (locating site within the neighborhood and town)
  - 19. Proposed open space or park area(s) if any
  - 20. Such other data as the Planning Board may require
- B. Other requirements (if and as requested by the Planning Board, Conservation Commission, Board of Selectmen, Board of Health or Building Inspector):
  - 1. General characteristics of land under a separate plan at a scale of 1"=100' showing the general characteristics of all lands within 200 feet of the site including structures, parking areas, driveways, pedestrian ways, natural features and existing land uses. Land uses shall be designated by shading the plan with colored pencil and using standard land use colors.
  - 2. Architectural drawings, prepared by a Registered Architect, at a scale sufficient to show the details of the proposed building (s) and signs but not less than 1/8"=1".
  - 3. A separate plan, prepared by a Registered Engineer or Architect, drawn to a scale of 1"=500' which shall clearly show:
    - a. the project site
    - b. location of public and private wells within 1/2 mile of any lot lines
    - c. Contour lines at 2-foot intervals

- d. Location of wells on the site or within 400 feet of lot lines
- e. Location of wetland area
- 4. Common ownership land/adjacent lots usage.
  - a. A copy of those portions of the Assessors' map(s) showing all contiguous land held in common ownership with the land affected by the special permit, or all contiguous land held in common ownership by the applicant
  - b. Land use of adjacent lots

### III. PUBLIC WATER – WASTE DISPOSAL

- A. Availability of public water
  - 1. Estimate demand.
  - 2. Submit documentation of available water pressure.
- B. Availability of public sewer
  - 1. Estimate daily flow of public sewer.
  - 2. Describe disposal facilities and submit evidence of all necessary state and local approvals.
  - 3. Submit evidence of all required approvals by the Massachusetts Department of Environmental Protection of any proposed wastewater treatment system requiring such approval and of any industrial waste treatment or disposal system

### IV. ENVIRONMENTAL REPORTS

- A. Submit copies of any environmental reports or documents prepared for the project required by State or Federal law or regulations.
- B. Submit copies of all environmental reports required by the Conservation Commission, Planning Board, Board of Health or any other local board or official.
- C. Description of open space or park(s) if any
  - 1. Letter to the Town of Great Barrington offering open land to the Town, *or*
  - 2. Document showing terms of permanent covenant of open space.
- D. Hazardous Materials
  - 1. A complete list of all materials, pesticides, fuels and toxic or hazardous materials to be used or stored on the premises. Generic names should be supplied as listed in the Massachusetts Department of Protection's Hazardous Waste Regulations (310 CMR 30.000) and, where applicable, the Industry and EPA Hazardous Waste Number should be supplied. The list should be accompanied by a description of measures proposed to protect from vandalism, corrosion, leakage and for control of spills.
  - 2. A description of possible toxic or hazardous wastes to be generated indicating storage and disposal method.

### V. PLANNED PHASING

Planned phasing, if project is to be constructed in more than one phase. For multi-family dwellings, cluster residential development and single family attached dwellings, the design of roadways, access roads, sidewalks, common drives, and utilities shall generally conform to the standards set forth in the Rules and Regulations Governing Subdivision of Land in the Town of Great Barrington; regardless of whether the development is a subdivision within the legal definition.

### VI. IMPERVIOUS SURFACES

Description of the extent of impervious surfaces, of provisions for collecting surface runoff and of provisions for on-site recharge and removal of contaminants.

**From:** Fred Harris [mailto:fred@fredharris.com]

**Sent:** Tuesday, June 03, 2014 7:26 AM

**To:** Jennifer Tabakin

**Cc:** Chris Rembold; Marie Ryan [mailto:marieryan@fredharris.com]

**Subject:** Change meeting date

Jennifer:

We request that the special permit public hearing for St. James Place be continued from June 9 to June 23, 2014 so that we can present you a finalized site plan at that time. We expect to finalize the site plan at the Planning Board's June 12 meeting.

Sincerely,  
Fred and Sally Harris

Fred Harris

[Redacted signature block]



## TOWN OF GREAT BARRINGTON

### NOTICE OF PUBLIC HEARING

The Board of Selectmen will hold a public hearing on Monday, June 9, 2014 at 7:00 PM at Town Hall, 334 Main Street, Great Barrington, MA to act on the special permit application of St. James Place/Fred and Sally Harris, 352 Main Street, Great Barrington, for a community center use in a B-2 zone, deviation from certain parking requirements, and exterior alterations in the Village Center Overlay District, in accordance with Sections 3.1.4 B(6), 6.1, 9.6, and 10.4 of the Great Barrington Zoning Bylaw. The application is on file with the Town Clerk's office.

Sean Stanton, Chairman

Please Publish Friday, May 16, 2014 and Friday, May 23, 2014

Berkshire Record

FEE: \$25.00

DATE: 5/7/14



TOWN OF GREAT BARRINGTON

APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

APPLICANT'S NAME: Jenise Lucey  
ORGANIZATION NAME: Berkshire South Regional Community Ctr.  
APPLICANT'S ADDRESS: 15 Crissey Rd. Great Barrington MA 01230

Type of license being Applied for:

ONE DAY BEER & WINE

ONE DAY ALL ALCOHOLIC

EVENT: Berkshire Sings & Berkshire Ukulele Concert  
DATE: 6/13/14 START TIME: 7 pm END TIME: 8:30 pm  
LOCATION: 15 Crissey Road

EVENT ON TOWN PROPERTY? Yes \_\_\_\_\_ No X

IF YES, PLEASE ATTACH CERTIFICATE OF LIQUOR LIABILITY INSURANCE.

In accordance with the rules and regulations made under authority of said Statutes.

Jenise Lucey  
Signature of Applicant  
15 Crissey Road, Great Barrington, MA 01230  
Mailing Address  
413-528-2810 x.32  
Telephone Number

Decision:  
Approved \_\_\_\_\_

Denied \_\_\_\_\_

Postponed \_\_\_\_\_

Town of Great Barrington

Form date: June 2011

Board of Selectmen

Fee \$50.00 (pd)

Application for Access to a Public Way / Driveway Permit

Number \_\_\_\_\_

INSTRUCTIONS

RETURN FIVE (5) COPIES OF THIS FORM AND ALL ACCOMPANYING PLANS, ALONG WITH THE \$50.00 FEE to the Department of Public Works office in Town Hall, 2nd Floor, 334 Main Street, Great Barrington, MA 01230. Plans must show the location of the driveway on the property and must also indicate all details needed in order to determine that driveway regulations are met, including paving material, width, grade, drainage, culverts, angle to street, etc. See Chapter 153 of the Town Code for driveway regulations.

Application Date 5/21/14

Name of Applicant / Property Owner LYNN A. HUTCHINSON

Mailing address c/o KELLY, GRANGER + PARSONS, P.O. Box 88, GREAT BARR., 01230

Phone number 413 - 528 - 3291

Location of proposed driveway / highway entrance WEST SIDE OF LONG POND ROAD NORTH SIDE OF ASSESON MAP 33, LOT 3

Contractor who will perform the work T B D

Address & phone number of contractor T B D

Proposed construction date T B D

Type of driveway (gravel, asphalt, etc.) GRAVEL

Print Form

Submit five (5) copies of completed form and plans.

Applicant hereby agrees to notify the Great Barrington DPW Superintendent of the date and time of driveway construction at least 24 hours before construction is begun. Applicant further agrees to conform to all requirements of the Town of Great Barrington regulations governing access to public ways and to all conditions that may be placed on this permit. See Chapter 153 of the Town Code for regulations and design requirements.

Applicant's Signature: Lynn Hutchinson by Charles Parsons

FOR STAFF USE ONLY

RECOMMENDATION OF DPW / HIGHWAY SUPERINTENDENT

After consultation with review staff, and after full consideration of the application and the applicable requirements, I recommend that this application be:

- ( ) approved as submitted
( ) approved with conditions attached
( ) disapproved for reasons attached
( ) resubmitted with changes suggested per attached

Staff Reviews Received:

Table with 3 columns: Received, Conditions Recommended, Other Permits Required. Rows for Conservation, Fire Chief, Planning.

PERMIT FOR ACCESS TO A PUBLIC WAY / DRIVEWAY

Pursuant to its vote of \_\_\_\_\_ in favor and \_\_\_\_\_ opposed, at its meeting on \_\_\_\_\_, the Great Barrington Board of Selectmen granted permission to construct or alter this access to a public way at the address and in the location indicated in this application, in accordance with the plans accompanying this application, and subject to any conditions attached.

For the Selectmen: \_\_\_\_\_, its \_\_\_\_\_ (signature) (title) (date)

Pete Soules  
Highway-Facilities Superintendent

E-mail: [psoules@townofgb.org](mailto:psoules@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



20 East Street  
Great Barrington, MA 01230

Telephone: (413) 528-2500  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

Department of Public Works  
Highway Division

### Conditions on Application for Access to Public Way

Applicant: Lynn A. Hutchinson  
Location: 263 Long Pond Road  
From: Pete Soules Highway Superintendent  
Date: 5/30/2014



- I. The applicant shall construct the proposed access to conform to the following applicable criteria listed under **Section 153-14, Design requirements** of the Town of Great Barrington Code::
  - B. Driveway location as shown on the attached plan is acceptable, with regards to alignments with the way, profile, sight distance conditions and not located at the extreme edge of the property.
  - C. No more than two (2) driveways shall normally be allowed for any property, unless there is a clear necessity for more.
  - D. Driveways shall not normally be approved at intersections, because of potential safety hazards.
  - E. Culverts taking the place of roadside ditches shall have a diameter of not less than 15" (*A culvert is not required at this location*)
  - F. Entrance elevation at the point of entry into the public right-of-way shall be no more than the elevation of the shoulder of the road.
  - G. Driveways should be so constructed that water from the driveway shall not drain onto the crown of the road.
  - H. In no instance shall the edge of the driveway entering onto the road conflict with the flow of surface water runoff.

- I. Driveway width shall not be less than 8-feet or more than 16-feet within the town right-of-way. Any curb at the entrance shall be rounded off with a radius of three (3) feet.
  - J. Pitch of driveway shall be downward from the edge of the road to sideline of the town right-of-way or front property line.
  - K. Driveways should be located to the best advantage with respect to the alignment with the way, profile and sight distance conditions. In no instance shall a driveway intersect the way at less than a sixty degree angle. Unless there is no alternative, a driveway should not be located within a required side yard.
  - L. No permit shall be issued for any driveway to a structure or proposed structure on a grade in excess of ten percent (10%) above the road or street level until and unless the applicant submits plans to the Highway Superintendent showing that the driveway will be constructed in a such a way so as not to discharge water, stones or other materials onto any public street, road or highway.
2. Install a paved driveway apron in accordance with the following requirements:
    - A. Apron dimensions: Width = 22-feet maximum along the roadway which includes a 3-foot radius curb on each side. Length = 5-feet minimum from edge of roadway. (*Apron shall have a 1-1/2" rise above edge of road surface*)
    - B. Place 3-inches of bituminous concrete on 12-inches of compacted gravel.
    - C. Place asphalt tack coat along the edge of the road where the apron meets the edge of the existing pavement.

***The applicant agrees to notify the Highway Superintendent (528-2500) at least 48 hours prior to the installation of the paved apron.***

3. Should there be, after completion of the driveway, discharges of water, stones, or silt onto the public way or onto property of any abutters or neighbors, the property owner shall take whatever steps are necessary to eliminate such discharges.
4. The applicant shall maintain the proposed access to conform to the following applicable condition listed under **Section 153-17, Continuing responsibility of owners**, of the Town of Great Barrington Code:

Abutting property owners shall be responsible for keeping culverts under their driveways cleared and for maintaining driveways in condition conforming to the requirements of the permit.





263 Long Pond Road  
Looking South



263 Long Pond Road  
Looking North

## Joan Johnsen

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**From:** Chris Rembold  
**Sent:** Wednesday, June 04, 2014 12:24 PM  
**To:** Joseph Sokul; Joan Johnsen  
**Subject:** Driveway permit - Hutchinson

I have reviewed this driveway permit and see no planning issues.

Thank you.

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**Christopher T. Rembold, AICP**

Town Planner

Town of Great Barrington

334 Main Street

Great Barrington, MA 01230

Ph: (413) 528-1619, x. 7

[www.townofgb.org](http://www.townofgb.org)

## Joan Johnsen

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**From:** Charles Burger  
**Sent:** Wednesday, June 04, 2014 1:52 PM  
**To:** Joan Johnsen  
**Subject:** RE: Hutchinson Driveway Application

Thanks. There are no problems for the Fire Department.

Charles Burger  
Chief, Great Barrington Fire Department  
37 State Rd.  
Great Barrington, MA 01230  
Phone: 413-528-0788  
Fax: 413-528-8315

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**From:** Joan Johnsen  
**Sent:** Wednesday, June 04, 2014 1:47 PM  
**To:** Charles Burger  
**Subject:** RE: Hutchinson Driveway Application

Sure, no problem. Attached above.

Joan Johnsen  
Administrative Assistant  
DPW/Town Planner  
(413) 528-1619 xt. 109  
(413) 528-2290 fax

[jjohnsen@townofgb.org](mailto:jjohnsen@townofgb.org)

**From:** Charles Burger  
**Sent:** Wednesday, June 04, 2014 1:20 PM  
**To:** Joan Johnsen  
**Subject:** RE: Hutchinson Driveway Application

No it doesn't. Sorry. Can you scan a copy? Sorry!

Charles Burger  
Chief, Great Barrington Fire Department  
37 State Rd.  
Great Barrington, MA 01230  
Phone: 413-528-0788  
Fax: 413-528-8315

---

**From:** Joan Johnsen  
**Sent:** Wednesday, June 04, 2014 1:18 PM  
**To:** Charles Burger  
**Subject:** RE: Hutchinson Driveway Application

Charlie,

Joseph Sokul  
DPW Superintendent

E-mail: [jsokul@townofgb.org](mailto:jsokul@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-0867  
Fax: (413) 528-2290

# TOWN OF GREAT BARRINGTON MASSACHUSETTS

## DEPARTMENT OF PUBLIC WORKS

### MEMORANDUM

Date: May 22, 2014

To: Joseph Sokul, DPW Superintendent  
Peter Soules, Highway Superintendent  
Christopher Rembold, Town Planner  
Shep Evans, Conservation Commission Agent  
Charlie Burger, Fire Chief

From: Joan Johnsen, Admin. Assistant

Re: Driveway Permit Application for  
Name: Lynn A. Hutchinson

Location: West side of Long Pond Road. North side of Assessor Map 33, Lot 3

\*\*\*\*\*

Attached please find a Driveway Permit application for the property listed above. Please review and comment at your earliest convenience. We would like to place this permit on the Selectmen's Agenda for June 9<sup>th</sup>, 2014.

Thank you.

*Outside Cons Comm jurisdiction;  
not regulated by Wetlands  
Protection Act or Stream  
Mountain Act. No further  
comment. Shepley Evans  
Conservation  
5-22-2014*

THIS PARCEL IS SUBJECT TO AND WITH THE BENEFIT OF ALL RIGHTS, RESTRICTIONS, CONDITIONS, EASEMENTS, LEASES, ENCUMBRANCES AND APPURTENANCES OF RECORD.

RECORD OWNER: LYNN A. HUTCHINSON  
LOCUS DEED: BK - 2204 PG - 344

ASSESSOR MAP #33  
LOT 3A

PROPERTY LINE

ASSESSOR MAP #33  
LOT 3

IRON PIPE FOUND

15'±

90'±

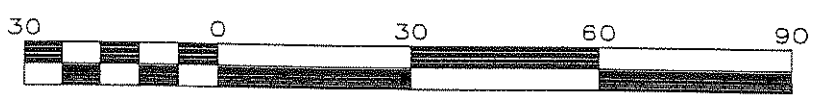
PROPOSED DRIVEWAY TO CONNECT TO EXISTING DRIVEWAY

APPROX. SIDELINE

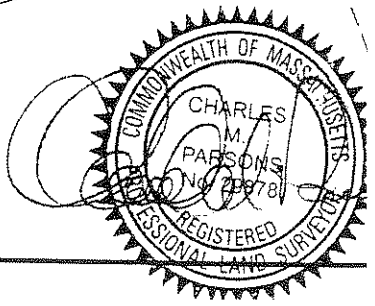
EXISTING PARKING

EXISTING DRIVEWAY

EXISTING DRIVEWAY



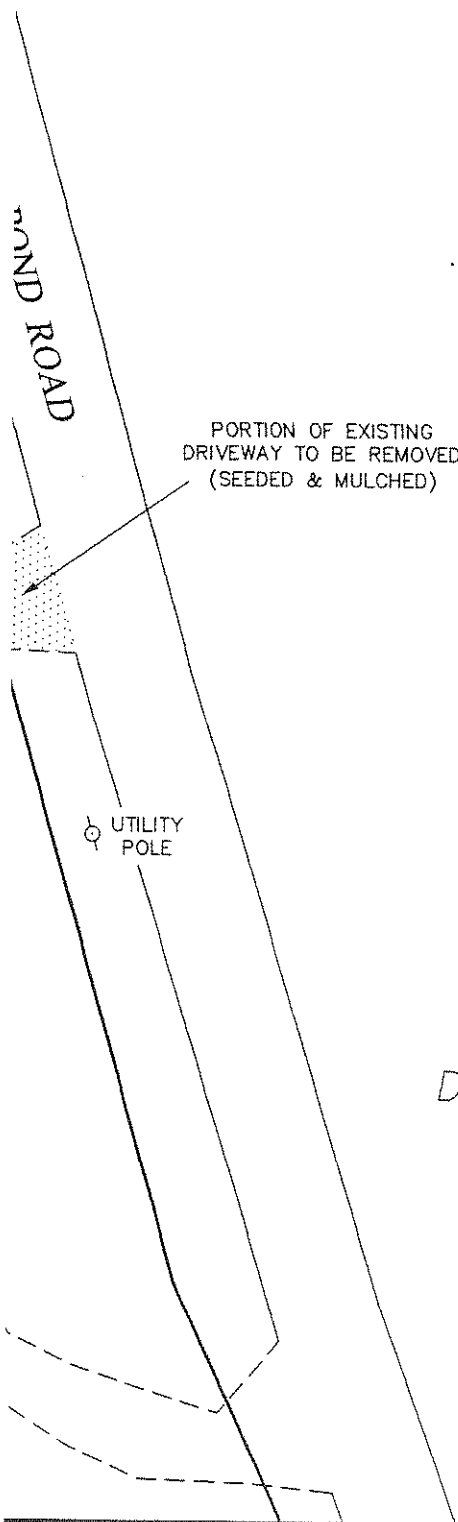
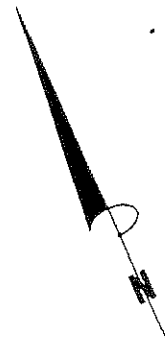
Scale 1" = 30'



PROPOSED 15" CULVERT  
(REQUIRED BY TOWN)

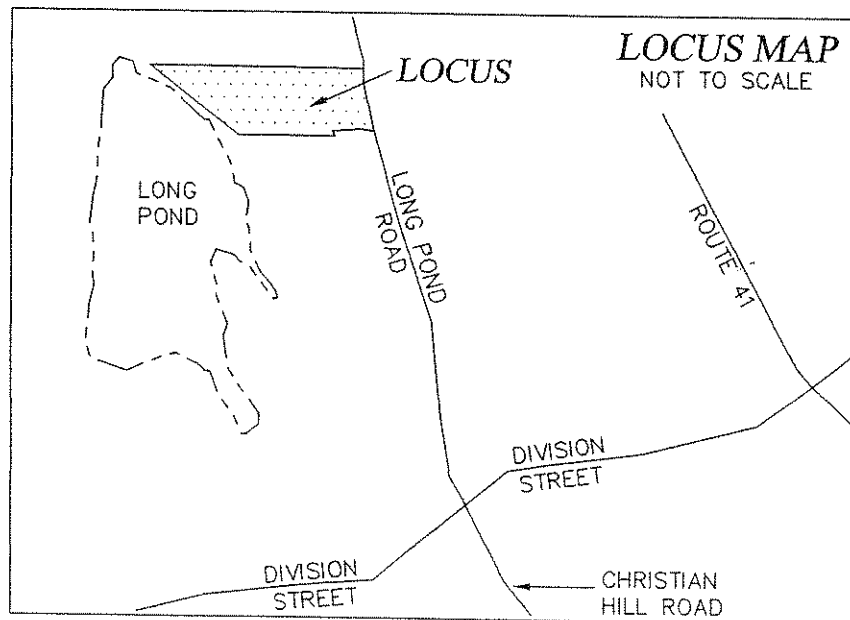
PROPOSED GRAVEL DRIVEWAY ENTRANCE  
MAX. 16' WIDTH (WITHIN TOWN RIGHT OF WAY)  
WITH 3' CURB RADIUS AT EDGE OF LONG POND ROAD

PROPOSED DRIVEWAY TO GENERALLY FOLLOW  
EXISTING GRADE AND ANY SURFACE WATER IS  
TO DRAIN AWAY FROM LONG POND ROAD AND  
FOLLOW EXISTING DRAINAGE PATTERNS.



PORTION OF EXISTING  
DRIVEWAY TO BE REMOVED  
(SEEDED & MULCHED)

UTILITY  
POLE



DRIVEWAY PERMIT SITE PLAN PREPARED FOR  
**LYNN A. HUTCHINSON**

GREAT BARRINGTON, MASSACHUSETTS

MAY - 2014 SCALE 1" = 30'

**KELLY, GRANGER, PARSONS & ASSOCIATES, INC.**

PROFESSIONAL LAND SURVEYORS

312 MAIN STREET P.O. BOX 88

GREAT BARRINGTON, MASSACHUSETTS 01230

FAX (413) 528-1912

PHONE (413) 528-3291

File name: C:\EP14\SURVEY\SCHW514

RECEIVED  
TOWN MANAGER

\* New for 2014

MAY 23 2014

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA



**TOWN OF GREAT BARRINGTON**  
**Annual Weekday Entertainment License Application**  
**(INDOOR ONLY)**  
**\$25.00 (pd)**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Unitarian Universalist Meeting of South Berkshire

Business/Organization: Unitarian Universalist Meeting of South Berkshire

D/B/A (if applicable): \_\_\_\_\_

Address: 1089 Main Street Housatonic

Mailing Address: POB 423, Great Barrington 01230

Phone Number: 413 358-3877

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ  
 Live band with up to 8 pieces, including singers  Public Show

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers  
 Dancing by patrons  Amplification system  Theatrical exhibition  
 Floorshow  Play  Moving picture show  Light show  Jukebox

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp.140 Sec.183A)

\_\_\_ YES  NO

Exact Location of Entertainment (include sketch): Church building including Sanctuary or social hall (see attached)

Days of Entertainment\*: Monday - Saturday  
\*Does not include SUNDAY

Start & End Times of Entertainment: 10:00 am - 10:00 pm

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

In the event of a change in type of entertainment or hours/days different than indicated above, a new application will be required and a new license will be issued.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Deanna Downing      5-22-14      04-3409601  
Signature of Individual or      Date      SS# or FID#  
Corporate Officer *Board President*

TOWN USE ONLY:

DRT Review with Conditions: \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_ LICENSE # \_\_\_\_\_

DRT notes that Owners will work with Bldg. Inspector to determine occupancy capacity of building. Until that is completed, DRT recommends approval of Annual license contingent on review of occupancy and posting of building prior to the second event. First event, June 20, shall be limited to 99 people. (CR) 6/3/14



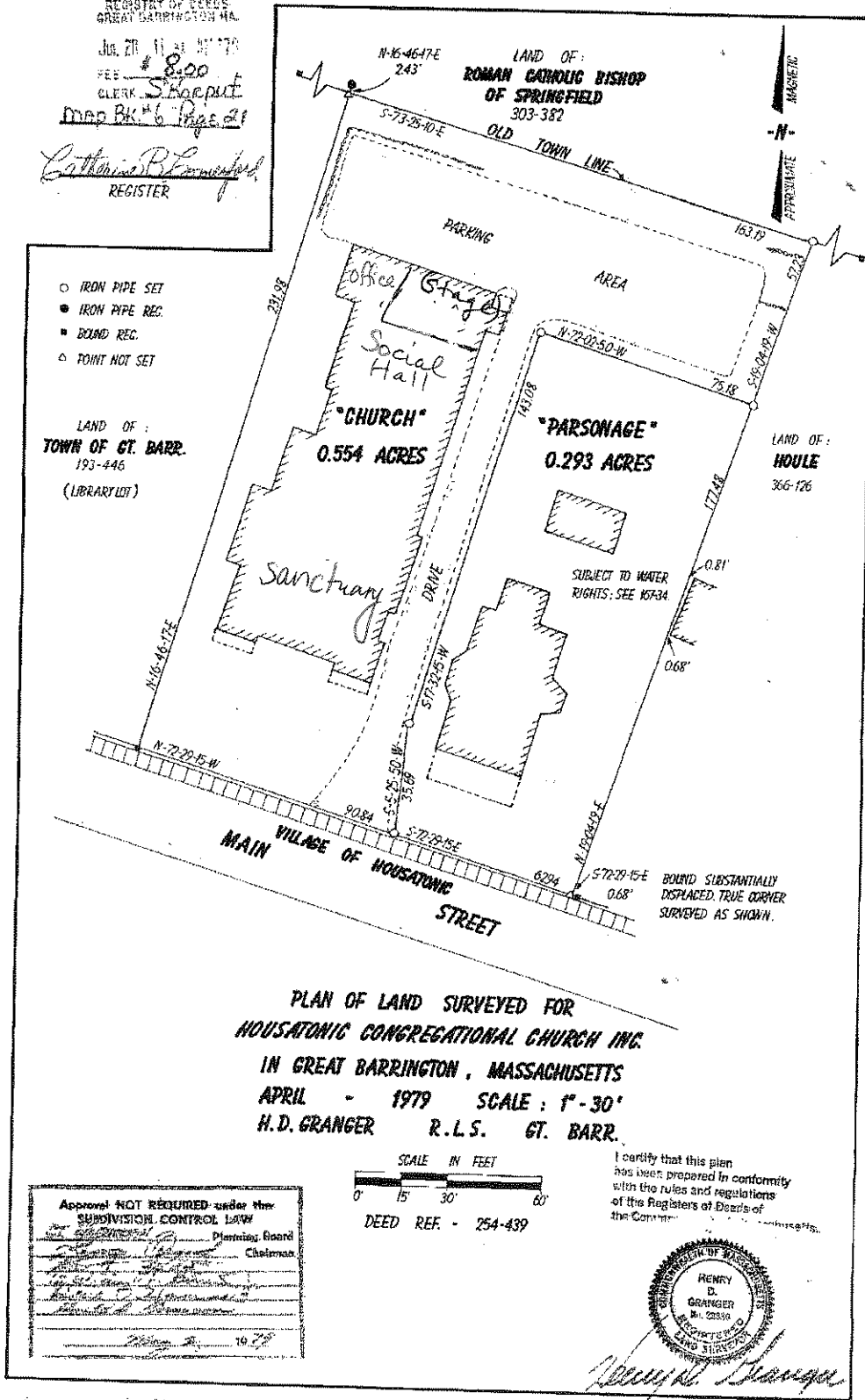
RECEIVED  
 REGISTRY OF DEEDS  
 GREAT BARRINGTON MA.

JUL 20 11 31 AM '79  
 FEE \$ 8.00  
 CLERK S. Karpus  
 Map Bk. 6 Page 21

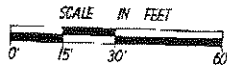
*Catherine P. L...*  
 REGISTER

- IRON PIPE SET
- IRON PIPE REC.
- BOUND REC.
- ◇ POINT NOT SET

LAND OF:  
 TOWN OF GT. BARR.  
 193-446  
 (LIBRARY LOT)



PLAN OF LAND SURVEYED FOR  
 HOUSATONIC CONGREGATIONAL CHURCH INC.  
 IN GREAT BARRINGTON, MASSACHUSETTS  
 APRIL - 1979 SCALE: 1" = 30'  
 H. D. GRANGER R.L.S. GT. BARR.



DEED REF. - 254-439

I certify that this plan has been prepared in conformity with the rules and regulations of the Registry of Deeds of the Commonwealth of Massachusetts.

Approval NOT REQUIRED under the SUBDIVISION CONTROL LAW

_____ Chairman	_____ Planning Board
_____ Chairman	_____ Planning Board
_____ Chairman	_____ Planning Board
_____ Chairman	_____ Planning Board
_____ Chairman	_____ Planning Board
_____ Chairman	_____ Planning Board
_____ Chairman	_____ Planning Board
_____ Chairman	_____ Planning Board
_____ Chairman	_____ Planning Board
_____ Chairman	_____ Planning Board



*Henry D. Granger*

RECEIVED  
TOWN MANAGER

MAY 28 2014

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA



**TOWN OF GREAT BARRINGTON**  
**Temporary Weekday Entertainment License Application**

\$25.00 per day x 8 = \$200.00 total

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: WSBS RADIO / SOUNDS OF SUMMER

Business/Organization: \_\_\_\_\_

D/B/A (if applicable): \_\_\_\_\_

Address: 425 Stockbridge Rd.

Mailing Address: 6. Barrington, MA 01230

Phone Number: 413-528-0860

TYPE: (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ

Live band with up to 6 pieces, including singers  Public Show

Other (please explain) \_\_\_\_\_

INCLUDES:  Live music  Recorded music  Dancing by entertainers/ performers

Dancing by patrons  Amplification system  Theatrical exhibition

Floorshow  Play  Moving picture show  Light show  Jukebox

Other (please explain) \_\_\_\_\_

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

\_\_\_ YES

NO

Please circle: INDOOR or OUTDOOR Entertainment

Exact Location of Entertainment (include sketch): V.F.W. Rt. 7, Great Barrington (800 Main Street)

Date(s) of Entertainment\*: 7/8, 7/15/7/22, 7/29, 8/5, 8/12, 8/19 + 8/26  
\*Does not include SUNDAY

Start & End Times of Entertainment: 6P-8P

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

David Gray  
Signature of Individual or Corporate Officer

5/28/14  
Date

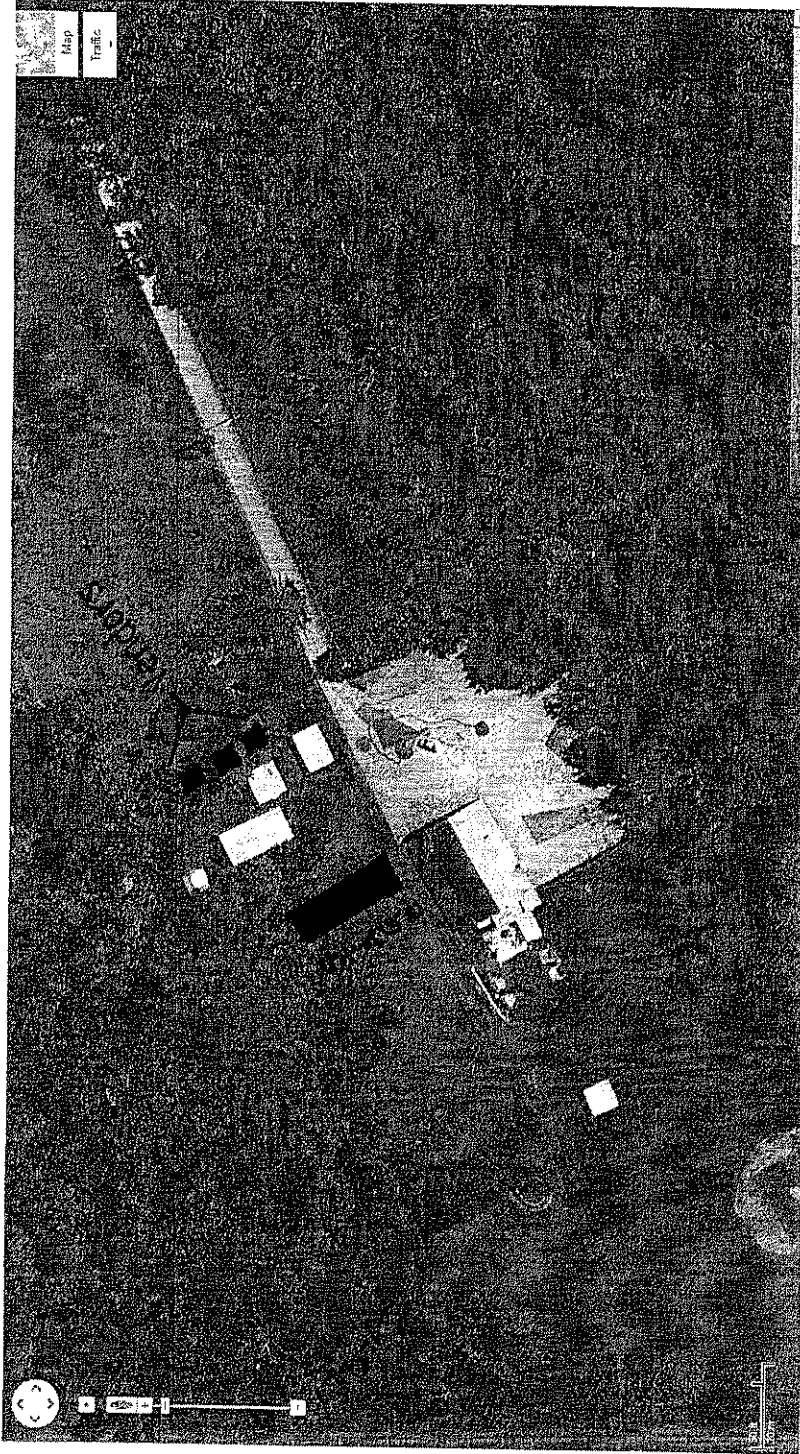
\_\_\_\_\_  
SS# or FID#

TOWN USE ONLY:

DRT Review with Conditions: Applicant should be aware that the stage may be subject to 521 CMR (access for disabled persons), but otherwise DRT has no issues. (CR) 6/3/14

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_



Stage Placement for WSBS's  
Sounds of Summer series  
at the Great Barrington VFW  
800 Main Street, Great Barrington

2014 "Sounds of Summer"  
agreement between


**Great Barrington V.F.W. & WSBS Radio**

**The Great Barrington V.F.W. agrees...**

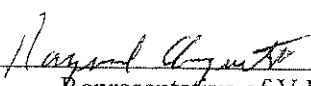
- To give WSBS the use of your grounds located at 800 Main Street, Great Barrington, every Tuesday in July (starting 8<sup>th</sup>) & August of 2014. (7/8, 7/15, 7/22, 7/29, 8/5, 8/12, 8/19 & 8/26)
- To let WSBS park a large vehicle or trailer on the grass grounds near the power source next to the pavilion (to be used as staging for bands).
- To waive the \$75.00 V.F.W. Vendor Fee on dates listed above between 6-8PM
- To stake/display at the front of the V.F.W. property (near Route 7), a sign/banner provided by the radio station throughout the summer.
- To let WSBS install additional signage/banners/posters, etc to be placed on property at various locations and to be removed at the conclusion of each concert.
- To let visitors/concert goers to park on the grass in the front area near the VFW sign and continuing back as necessary. Additional parking on the left side grassy area would be made available (if needed).
- To provide a minimum of ten (10) 55-gallon drum trash barrels

**WSBS Radio agrees...**

- To provide vehicle parkers (Yankee Street Rods)
- To provide two (2) additional porta-potties on Sounds of Summer evenings.
- To cleanup grounds after each event.
- Mention the VFW in all promotional announcements (live & pre-recorded) from April through August 2014. Furthermore we will include "no outside food, drink or animals" in announcements.

  
Dave Isby/GM WSBS

4/17/14  
Date

  
Representative of V.F.W.

4/17/14  
Date

RECEIVED  
TOWN MANAGER

JUN 02 2014

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA



**TOWN OF GREAT BARRINGTON**  
**Temporary Weekday Entertainment License Application**  
**\$25.00 per day (pd)**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Kira Smith

Business/Organization: Berkshire Co-op Market

D/B/A (if applicable): \_\_\_\_\_

Address: 42 Bridge Street G.B. MA 01830

Mailing Address: Same

Phone Number: 413.528.9097

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ

Live band with up to \_\_\_ pieces, including singers  Public Show

Other (please explain) Annual Summer Solstice - theme: Community - 2014 see desc. attached

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers

Dancing by patrons  Amplification system  Theatrical exhibition

Floorshow  Play  Moving picture show  Light show  Jukebox

Other (please explain) \_\_\_\_\_

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

\_\_\_ YES  NO

Please circle: INDOOR or OUTDOOR Entertainment

Exact Location of Entertainment (include sketch): Great Barrington Fairgrounds -  
see attached map

Date(s) of Entertainment\*: Saturday, June 21<sup>st</sup>, 2014  
\*Does not include SUNDAY

Start & End Times of Entertainment: 10am - 1pm

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

[Signature]  
Signature of Individual or  
Corporate Officer

5.19.14  
Date

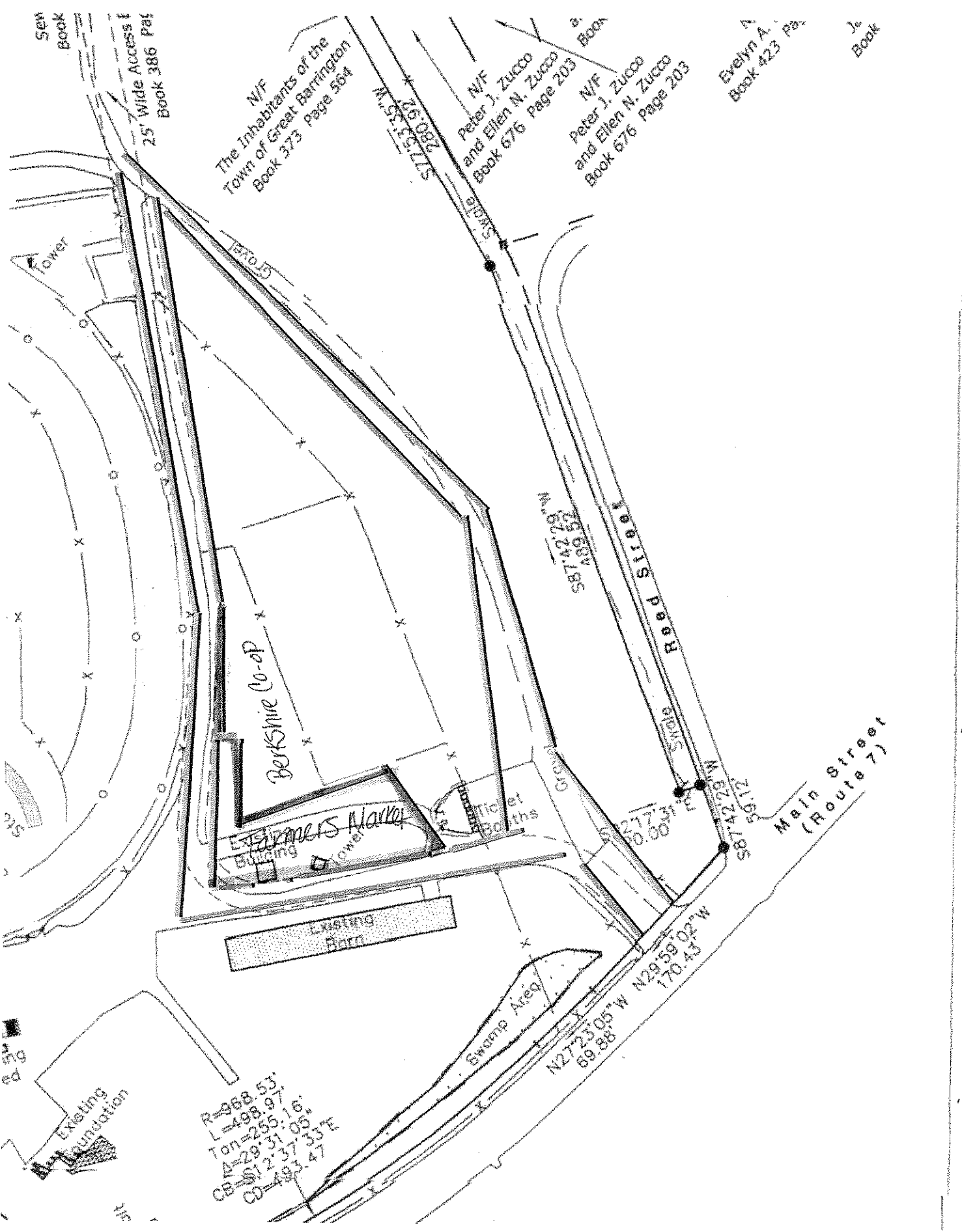
042742501  
SS# or FID#

TOWN USE ONLY:

DRT Review with Conditions: DRT reviewed and has no issues. Appropriate  
traffic & parking controls ~~are~~ will be implemented in cooperation  
with Farmer's Market staff. (CR) 6/3/14

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_



Sewer Book

25' Wide Access E  
Book 386 Page

N/F  
The Inhabitants of the  
Town of Great Barrington  
Book 373 Page 564

N/F  
Peter J. Zucco  
and Ellen N. Zucco  
Book 676 Page 203

N/F  
Peter J. Zucco  
and Ellen N. Zucco  
Book 676 Page 203

Evelyn A.  
Book 423 Pa

Book

Tower

STABLE

STABLE

Reed Street

Berkshire Co-op

Farmers Market  
Building

Ticket  
Booths

Existing  
Barn

Swamp Area

Main Street  
(Route 7)

R=368.53'  
L=498.97'  
Ton=255.16'  
A=29°31'05"  
CB=51°2'37"33"E  
CO=493.47'

N27°23.05'W 69.88'  
N29°59.02'W 170.43'

S87°42.29'W 189.52'

S87°42.22'W 170.00'

S87°42.22'W 171.12'

5.50'

Existing  
Foundation

1/4"



## Berkshire Co-op Summer Solstice 2014

- Where - Great Barrington Fairgrounds in conjunction with the GB Farmers Market
- When - Saturday, June 21st 2014 (Rain or Shine)
- Time - 10 am - 1 pm

### Must provide:

- \$500 to Fairgrounds
- \$125 / 3 parking attendants for Great Barrington Fairgrounds
- \$25 Entertainment Permit from town
- Farmers Market to provide cop at street and porta potties
  - We contribute \$100 to that cost
- Trash - we will provide receptacles and dispose of any and all trash our event creates
- Water/Signage provided by the Co-op
- 3 - 4 pop up tents for shade

This year we will be holding a different event from years past. We wanted to focus on celebrating the bounty of summer and the fun that it brings. We couldn't ask for a better way to do this then to hold a smaller, community focused event in conjunction with the Great Barrington Farmers Market. This event will be focused on adding to the already family friendly atmosphere of the farmers market by providing family friendly activities.

This year we will not be having vendors or food (we do want to compete with the market). Any monies collected at this event donated to GB Farmers Market, GB Fairgrounds and Greenagers

- Co-op Clothing drive \$4/bag \$3/if you bring your own bag
- Co-op Board of Directors Table? this will need a full commitment from the BOD
- Silent Auction (est. value?)
- Farmers Market Raffle Basket (est. value \$250) - a bounty of items from the market that day - \$5/ticket
- DIY Tie Dye for Kids and Adults - bring your own or use one of ours (while supplies last)

### Greenagers - Family friendly games

- Passport of activities
- Small goodie bag upon completion (while supplies last)

## Jennifer Bailly

---

**From:** Janet Elsbach <janetelsbach@gmail.com>  
**Sent:** Tuesday, June 03, 2014 1:41 PM  
**To:** Jennifer Bailly; Chris Rembold  
**Cc:** Kira Smith; szepeda@berkshire.coop  
**Subject:** Co-Op Solstice Event

Dear Chris & Jennifer,

The Berkshire Co-Op Market has our permission to hold an event on the Fairgrounds property on June 21, per their current permit application before the Town.

Thanks,

Janet Elsbach

**janet reich elsbach**

<http://araisinandaporpoise.com/>

<http://gbfg.org/>

## EXECUTIVE SUMMARY

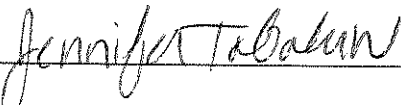
**TITLE:** Appointment of a member to the Conservation Commission.

**BACKGROUND:** The Town has one (1) vacancy for a member to serve on the Conservation Commission. The term is for 2 years. Adam Gudeon and Gaetan LaChance have applied for the position. MGL Ch. 40 Sec. 8D states that towns having Town Manager form of government, the appointment shall be made by the Town Manager, subject to the approval of the Selectboard. As Town Manager, I am requesting a recommendation from the Selectboard to appoint either Adam Gudeon or Gaetan LaChance for a two (2) year term to the Conservation Commission and request your approval.

**FISCAL IMPACT:** Not applicable.

**RECOMMENDATION:** The Selectboard recommends to the Town Manager to appoint either Adam Gudeon or Gaetan LaChance to the Conservation Commission for a term to expire June 30, 2016.

**PREPARED AND REVIEWED BY:**

  
\_\_\_\_\_

Jennifer Tabakin, Town Manager

**DATE:**

6/6/14

>> -----Original Message-----

>> From: Adam Gudeon [<mailto:adamgudeon@verizon.net>]

>> Sent: Tuesday, May 06, 2014 11:16 AM

>> To: Jennifer Tabakin

>> Cc: [seanstanton@hotmail.com](mailto:seanstanton@hotmail.com)

>> Subject: Conservation Commission

>>

>> Dear Jennifer,

>>

>> I would like to be considered for appointment to Great Barrington's  
>> Conservation Commission. I am presently on the Board of Trustees of  
>> the Great Barrington Libraries. I have been a resident of Great  
>> Barrington for  
>> 17 years. I have a deep affection and broad understanding of our land and community. I can bring thoroughness,  
>> rigor, and common sense to the grasping and interpretation of policy and it's applications.

>>

>> Thank You.

>>

>> Sincerely,

>>

>> Adam Gudeon

>>

>> 1 Forest Row

>> Great Barrington, MA 01230

>> 413-528-3070

>> 413-717-2499-cell

Adam Gudeon is a children's book author and illustrator. He has books published with Harper Collins, Holiday House, and Boyds Mills and is represented by the Stimola Literary Studio. He lives with his children Ezra and Iris in Great Barrington MA. He has also worked as a landscaper and landscape designer for many years throughout the Southern Berkshires. For two years he published a regional newspaper for parents and children called The Family Beat. He has designed marketing materials for many regional businesses, including pro bono work for non-profit organizations. He presently serves on the Board of Trustees of the Great Barrington Libraries.

## Helen Kuziemko

---

**From:** Jennifer Tabakin  
**Sent:** Friday, June 06, 2014 12:39 PM  
**To:** Helen Kuziemko  
**Subject:** FW: Conservation

Jennifer Tabakin  
Town Manager  
Town of Great Barrington  
334 Main Street  
Great Barrington, MA 01230  
413-528-1619 x2  
413-528-2290 (Fax)

**From:** Gaetan Lachance [<mailto:gaetanlachance@yahoo.com>]  
**Sent:** Wednesday, May 14, 2014 11:13 AM  
**To:** Jennifer Tabakin  
**Cc:** [andrewmankin@yahoo.com](mailto:andrewmankin@yahoo.com); Great Barrington Conservation Commission  
**Subject:** Conservation

Good morning,

I just spoke with Andrew Mankin about joining the Conservation Commission in Great Barrington. I was a member of the Sheffield Concom for about 5 years and chaired that commission for 4 years. Since moving to Great Barrington my time has been taken up with the construction of our B&B - The Barrington at 281 Main St. Now that we are just about ready to open, I would like to get involved with conservation again. Chris Rembold mentioned that there was an opening there and I would like to place my name in consideration.

Best regards,  
Gaetan Lachance  
413 528-6159

## **South County Transit Review**

The following information is being requested from the stakeholders in attendance at the transportation meeting on January 31, 2014. Please review the list and determine which is relevant to you and claim it. Follow up with an e-mail to the group so we can ensure all are claimed. Once you have gathered the information please forward it to me directly [Vin.Ronghi@VER-IMS.com](mailto:Vin.Ronghi@VER-IMS.com) As soon as I have received all information, I will notify the group and plan the follow up meeting.

### **COMMUNITY SPECIFIC**

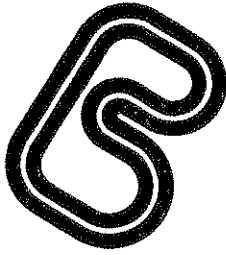
- Identify five (5) specific locations within your community that would high travel Locations or destinations. Please provide specific address, name of facility or building, etc. List them in order of value. (Presume to have your town center as the possible primary option and include your COA if you have one) Ask yourself if we can only have one central stop, where would it be, If we can only have two? And so on...
- List any other high traffic (med ctr, store, etc) that were not in the top 5. Limit this to three (3) options. Please provide this information in the same manner as the previous request.

### **BUSINESS SPECIFIC**

- Identify largest employer(s) in your community. This is to be approached on two fronts. When listing each company provide address, shift times, etc.
  1. Employer is located within your community. Best estimate of % from the top three communities that work & commute to this company.
  2. Employer is located outside your community. Best estimate of the top three companies your residents commute to.

### **OTHER**

- High School after school program discussed at meeting.
  - Pick up location, estimated time to pick up,
  - Drop off location, estimated drop time
  - Return trip back to original location?, estimated time of pick up and drop off
- Independent Senior Living facilities, Housing Authority, other transportation dependent living complexes. Please provide specific address, name of facility or building, etc.



RECEIVED  
TOWN MANAGER

JUN 04 2014

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

**Berkshire Regional Transit Authority**

One Columbus Avenue  
Suite 201  
Pittsfield, MA 01201  
(413) 499-2782  
(413) 442-2536 FAX  
(413) 448-2108 TDD  
www.berkshirerta.com

Sandra Lamb  
Chairman  
Peter H. Gallant, Sr.  
Vice Chairman  
Gary A. Shepard  
Administrator

June 1, 2014

Sean Stanton  
Chairman, Board of Selectman  
Town of Great Barrington  
334 Main Street  
Great Barrington, MA 01230

Dear Mr. Stanton,

According to MGL Ch. 161B, a Regional Transit Authority's (RTA's) Advisory Board is comprised of the chief elected official of each member community, or your designee.

Please advise who will represent the Town of Great Barrington on the Berkshire Regional Transit Authority (BRTA) Advisory Board. You may do so by simply annotating the space provided at the bottom of this letter and returning either this original or a copy of the annotated letter to the BRTA. Your response by June 30, 2014 will be appreciated so that we may prepare for our annual audit of the BRTA.

Sincerely,



Gary A. Shepard  
Administrator

\_\_\_\_\_ will represent the Town of Great Barrington on the BRTA Advisory Board.

Mailing Address for BRTA reports: \_\_\_\_\_

Daytime/Cell Number \_\_\_\_\_ e-mail \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_  
Chair, Great Barrington Select Board

- |          |              |          |           |             |                  |              |         |                  |
|----------|--------------|----------|-----------|-------------|------------------|--------------|---------|------------------|
| Adams    | Alford       | Becket   | Cheshire  | Clarksburg  | Dalton           | Egremont     | Florida | Great Barrington |
| Hinsdale | Lanesborough | Lee      | Lenox     | Monterey    | Mount Washington | North Adams  |         |                  |
| Otis     | Pittsfield   | Richmond | Sheffield | Stockbridge | Washington       | Williamstown | Windsor |                  |

DEBORAH PHILLIPS  
CHAIR

SEAN A. STANTON  
STEPHEN C. BANNON  
DANIEL BAILLY  
EDWARD ABRAHAMS



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2  
Fax: (413) 528-2290  
website: www.townofgb.org

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

SELECTBOARD

### RESOLUTION RECOGNIZING FAIRFIELD INN & SUITES MARRIOTT

**Whereas**, Fairfield Inn & Suites Marriott, the first Marriott in the Berkshires and in the Town of Great Barrington, and

**Whereas**, since coming to Great Barrington some ten years ago, Fairfield Inn & Suites, the former Comfort Inn & Suites has contributed significantly to the Town's economy, and

**Whereas**, because of good business sense of the Mahida Family, the newly renovated Fairfield Inn & Suites employed many local contractors in the Town, and

**Whereas**, Fairfield Inn & Suites by expanding its hotel created more job opportunities for this community's residents, and

**Whereas**, the Mahida's Family commitment to high standards, is an example to emulate.

**NOW, THEREFORE BE IT RESOLVED** the Selectboard of the Town of Great Barrington, do hereby congratulate the Mahida Family on their renovation and expansion in the Town and for contributing to keep Great Barrington a thriving community.

**BE IT FURTHER RESOLVED** that a copy of this resolution be presented to the Mahida Family.

Passed and approved this 9th day of June, 2014.

Signed by the Town of Great Barrington Selectboard

\_\_\_\_\_  
Deborah Phillips, Chair

\_\_\_\_\_  
Stephen C. Bannon

\_\_\_\_\_  
Sean Stanton

\_\_\_\_\_  
Ed Abrahams

\_\_\_\_\_  
Daniel Bailly





TOWN OF GREAT BARRINGTON  
MASSACHUSETTS

DEPARTMENT OF PUBLIC WORKS

**MEMORANDUM**

DATE: June 6, 2014  
TO: Jennifer Tabakin, Town Manager  
FROM: Joe Sokul, DPW Superintendent  
SUBJECT: Transfer Station Data

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\*\*\*\*\*

The following table shows current income and expenses for the Transfer Station for the period of FY 2014 beginning July 1, 2013 through April 30, 2014. Of note; is that the MRF Receipts have been steadily going down the last several years. This is due to the market price paid for recycled materials steadily declining.

A current fee schedule is also attached.

Transfer Station Data			
FY 2014 - 7/1/2013 ~4/30/2014			
Income	As of 4/30/2014	Expenses	As of 4/30/2014
Fees - Annual Sticker (\$300/yr)	\$ 4,070.00	Recycling Hauling	\$ 15,648.87
Fees - Resident Sticker (\$30/yr)	\$ 8,750.00	Haz. Waste Collection	\$ 3,369.00
<b>Sub-total</b>	<b>\$ 12,820.00</b>	Recycling Center Salaries	\$ 14,531.17
		Landfill Engineering	\$ 9,235.00
Fees - Landfill Bag Stickers	\$ 11,238.75		
Fees - Bulky Waste	\$ 772.75		
Fees - Electronics	\$ 295.00		
Fees - White Goods	\$ 190.00		
<b>Sub-total</b>	<b>\$ 12,496.50</b>		
MRF Receipts	\$ 2,185.79		
<b>Totals</b>	<b>\$ 27,502.29</b>		<b>\$ 42,784.04</b>

## Permit Fees

### Residential Trash (Pay-per-Bag Program)

Bag Sticker for a 30-gallon trash bag	\$3.25/sticker
Bag Sticker for a 13-gallon trash bag	\$1.50/sticker

### Construction & Demolition Debris

Any Car load	\$25.00
Pickup with level load	\$50.00
Pickup with side boards	\$80.00

### Other Materials

Refrigerators	\$20.00
Chest or Upright Freezer	\$20.00
Air conditioners	\$20.00
Dehumidifier	\$20.00
<i>Note: All refrigeration units (air conditioners, refrigerators, and freezers) shall have a visible label certifying that the freon has been removed by a licensed contractor prior to disposing of the unit at the Recycling Center.</i>	
White Goods	\$20.00
Small Appliances (Microwave, toaster oven, vacuum etc.)	\$5.00
Mattress	\$20.00
Box Spring	\$20.00
Sofa	\$25.00
Upholstered Chair	\$20.00
Cribs/Porta Cribs w/o mattresses	\$5.00
Love Seat	\$20.00
Sinks - Porcelain	\$15.00
Toilets	\$15.00
Plastic Furniture	\$10.00
Oversized Plastic Toys	\$10.00
Carpets - 3, x 3, to 10' x 10'	\$10.00
Carpets - Over 10, x 10,	\$15.00

### Automobile Supplies

Car Tire	\$4.00
Car Tire with rim	\$6.00
Pickup Tires	\$7.50
Pick Up tires w/rim	\$7.50
Truck tire w/Rim	\$10.00
Tractor Trailer Tire	\$20.00
Tractor Trailer Tire w/rim	\$25.00

### Office Equipment Electronics

Computers CPU's	\$15.00
Computer System (Monitor, Keyboard, CPU)	\$25.00
Printer Only	\$10.00
Laptop	\$10.00
Televisions under 36 inch	\$15.00
Televisions over 36 inch	\$25.00
Stereos, VCR, DVD	\$15.00
Home/Office Telephones	\$5.00
Cell Phones	\$3.00